



**SELPA II Executive Council Meeting**  
**Zoom Online**  
**May 20, 2022 11:00 A.M.**

**Join Zoom Meeting**  
<https://sccoe.to/SELPA2-Exec>

**Meeting ID: 957 7864 5720**  
**Passcode: 800108**  
**One tap mobile**  
**+16699006833,,95778645720#**  
**Dial In: +1 669 900 6833 US**

*Agenda Webpage:*  
<https://www.sccoe.org/selpa/Pages/Calendars.aspx>

*Link to Handouts:*  
<https://drive.google.com/drive/folders/1Nv7-x370jQh8LFeX8KlwhFGWRC6nEaMG?usp=sharing>

For disability related accommodations, please contact the SELPA AU office via o-0( )12<a ( r)9.4 (e)4.-A. Roll

**B. Hearing of Persons wishing to address the Council or to present petitions**

Members of the public may address the Council on any issue not otherwise on the agenda (comments not to exceed three (3) minutes). No action can be taken on these items at this time, but they can be referred to the SELPA Director or put on a future agenda.

## **II. CONSENT ITEM**

- A. Affirm that conditions described in AB-361 continue to apply and adopt resolution of Findings of AB-361 for the Santa Clara SELPA II Executive Council.**

Background

On March 17, 2020, the Governor issued Executive Order N-29-20 that suspended the teleconferencing rules set forth in the Brown Act enabling legislative bodies to meet remotely. On September 16, 2021, the Governor signed AB 361 authorizing a legislative body subject to the Brown Act to continue to meet remotely using teleconference without compliance with the Brown Act teleconference rules if certain conditions are followed. On [September 21, 2021](#), the County Health Officer issued a recommendation that public bodies continue to meet remotely. On October 6, 2021, November 17, 2021, December 15, 2021, January 19, 2022, February 2, 2022, February 16, 2022, March 2, 2022, March 16, 2022, April 6, 2022, April 20, 2022, and May 4, 2022,



Motion \_\_\_\_\_ Action \_\_\_\_\_  
Second \_\_\_\_\_ Vote \_\_\_\_\_

**IV. DISCUSSION/ INFORMATION ITEMS**

**A. Budget Allocation Plan Items Reviewed with Proposed Changes, PENDING Governor's Adopted Budget:**

- 1) Updates to State Special Ed Base Funding
- 2) Updates to SELPA Base Rates and Countywide MOU (STi(3.8 Tm[D.56 Tm( 5TiL(di)3.a5m2 reW nB)3.a5m2 rea5m2