



**SELPA I EXECUTIVE COUNCIL MEETING**

**June 13, 2024 1:00 P.M.**

[Join Zoom Meeting DA34A34\(A34a n\)08](#) and E: Annual Service Plan & Attach

**2024-2025.**

It is recommended that the SELPA I Executive Council approve the NW SELPA Local Plan Sections

& Certifications, B. Governance & Administration, D: Annual Budget Plan & Attachments, and E: Annual Service Plan & Attachments for 2024-2025.

Motion \_\_\_\_\_ Action \_\_\_\_\_  
Second \_\_\_\_\_ Vote \_\_\_\_\_

**B. Approval of the**